

1. 5:30 P.M. Joint Meeting Planning And Zoning Commission And City Council

Documents:

[JOINT MEETING PLANNING AND ZONING AND CITY COUNCIL.PDF](#)

**AGENDA**  
**CITY OF SINTON**  
**JOINT MEETING OF THE PLANNING AND ZONING COMMISSION AND THE**  
**SINTON CITY COUNCIL**

**DATE: February 18, 2025      TIME: 5:30 P.M.**

**CITY HALL**

Notice is now given that the Sinton Planning and Zoning Commission Meeting will be held on February 18, 2025, at 5:30 p.m. in the Council Chambers, City Hall, 301 East Market Street, Sinton, Texas. The items below are placed on the agenda for discussion and/or action:

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meeting.

- A. CALL TO ORDER**
- B. ROLL CALL**

**PLANNING AND ZONING COMMISSION MEMBERS:**

- \_\_\_\_\_ **GERAD GALLOWAY, CHAIRPERSON**
- \_\_\_\_\_ **PENNIE PARKER**
- \_\_\_\_\_ **PAM MATHIS**
- \_\_\_\_\_ **JOE GONZALES**

**SINTON CITY COUNCIL**

- \_\_\_\_\_ **MAYOR MARY SPEIDEL**
- \_\_\_\_\_ **MAYOR PRO TEM GREG YBARRA**
- \_\_\_\_\_ **COUNCILMEMBER EDWARD ADAMS**
- \_\_\_\_\_ **COUNCILMEMBER NATHAN LINDEMAN**
- \_\_\_\_\_ **COUNCILMEMBER DANNY DAVILA**
- \_\_\_\_\_ **CITY MANAGER JOHN HOBSON**
- \_\_\_\_\_ **CITY ATTORNEY DESIREE VOTH**
- \_\_\_\_\_ **CITY SECRETARY CATHY DUHART**
- \_\_\_\_\_ **UTILITY CLERK ANGELA MONTEMAYOR**

- \_\_\_\_\_ **John Hobson, City Manager**
- \_\_\_\_\_ **Desiree Voth, City Attorney**
- \_\_\_\_\_ **Cathy Duhart, City Secretary**
- \_\_\_\_\_ **Angela Montemayor, Utility Clerk**

- C. PUBLIC HEARING**

**PUBLIC HEARING ON AMENDING ORDINANCE # 1994-06, ENTITLED CHAPTER 156 ZONING ORDINANCE OF THE CITY OF SINTON, BY ADDING TO CHAPTER 156. ZONING CODE, ARTICLE I. GENERAL PROVISIONS, SECTION 156.004.**

**“DEFINITIONS” AND TO THE APPENDIX. – SCHEDULE OF USES, SECTION 15A.02. “SCHEDULE OF USES” AS IT PERTAINS TO RETAIL TOBACCO STORES, RETAIL ELECTRONIC CIGARETTE STORES, AND VAPE/VAPOR SHOPS; DECLARING FINDINGS OF FACT; PROVIDING SAVINGS, REPEALING AND SEVERABILITY CLAUSES; PROVIDING FOR PENALTY; PROVIDING AN EFFECTIVE DATE; AND PROVIDING AN OPEN MEETINGS CLAUSE.**

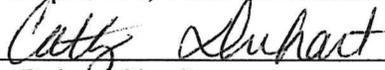
**D. ACTION ITEMS TO BE CONSIDERED**

1. DISCUSSION AND ACTION ON AMENDING ORDINANCE # 1994-06, ENTITLED CHAPTER 156 ZONING ORDINANCE OF THE CITY OF SINTON, BY ADDING TO CHAPTER 156. ZONING CODE, ARTICLE I. GENERAL PROVISIONS, SECTION 156.004. “DEFINITIONS” AND TO THE APPENDIX. – SCHEDULE OF USES, SECTION 15A.02. “SCHEDULE OF USES” AS IT PERTAINS TO RETAIL TOBACCO STORES, RETAIL ELECTRONIC CIGARETTE STORES, AND VAPE/VAPOR SHOPS; DECLARING FINDINGS OF FACT; PROVIDING SAVINGS, REPEALING AND SEVERABILITY CLAUSES; PROVIDING FOR PENALTY; PROVIDING AN EFFECTIVE DATE; AND PROVIDING AN OPEN MEETINGS CLAUSE.

**E. ADJOURNMENT**

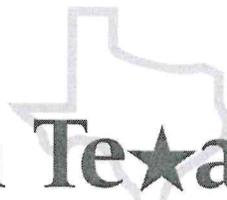
**Executive Session:** The Planning and Zoning Commission of the City of Sinton reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Deliberations, vote or final action about competitive matters of the public power utility), and 551.087 (Economic Development).

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the City of Sinton official website, [www.sintontexas.org](http://www.sintontexas.org) and official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, in compliance with Chapter 551, Texas Government Code.

  
\_\_\_\_\_  
Cathy Duhart, City Secretary

Date and Time posted: 2/13/25 by 5pm Taken Down: \_\_\_\_\_ am/pm

**Notice of Assistance at the Public Meetings: The City Council Chamber is wheelchair accessible. Persons with special needs who plan to attend this meeting and who may need assistance should contact City Hall at 361-364-2381 two (2) days prior to the meetings so that appropriate arrangements can be made.**



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## AFFIDAVIT of PUBLICATION

THE STATE OF TEXAS

COUNTY OF BEE

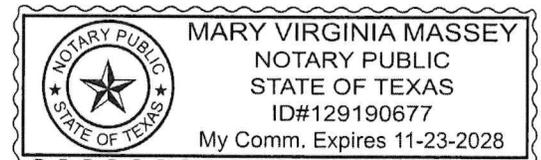
Before me, the undersigned authority, on this day personally appeared Dennis Wade known to me, who, by me duly sworn, on his oath deposes and says that he is the Publisher of the **News of San Patricio having general circulation in San Patricio County**, who being by me duly sworn, deposes and says that the foregoing attached notice was published in said newspaper on the following date(s), to wit: **January 30 and February 6, 2025**



Dennis Wade, Publisher

Sworn to and subscribed before me by Dennis Wade  
 this the **06** day of **February 2025 AD**  
 to certify which witness my hand and official seal.

*Mary Virginia Massey*  
 Mary Virginia Massey,  
 Notary Public in and for the State of Texas





CLASSIFIED ADVERTISING

CLASSIFIED ADVERTISING accepted at the following rates. Minimum charge, 30 words, \$10 per insertion.

Note: Classified Deadline: 12 NOON Thursday

ANIMALS, PETS & MORE

FEEDS & SEEDS CUSTOM GRASS PLANTING & CONSULTING: Improved Bermuda Grasses.

LIVESTOCK

BRANGUS HEIFERS: Registered and commercial available. Bred/exposed to low birth-weight Brangus bulls.

AUCTIONS/ESTATE & GARAGE/YARD SALES

GARAGE/YARD SALE Lake City-MULTI-FAMILY MOVING SALE: 111 Lake Street - Friday, Saturday, Sunday, Feb. 7, 8 & 9, 8a-4p.

BUSINESS SERVICES

HEALTH SERVICES PORTABLE OXYGEN CONCENTRATOR: May Be Covered by Medicare!

GENERAL EMPLOYMENT

Warning: While most "By-Mail" advertisers are reputable, some are not. Unfortunately, the Coastal Bend Publishing LLC, cannot guarantee the products or services of those who buy advertising space in our pages.

CHILD/ADULT CARE

STATE LAW requires all child caring facilities be licensed or registered with the Texas Dept. of Human Resources (DHR) to assure that they meet minimum health and safety standards.

GENERAL COMMUNITY SUPERVISION OFFICER

Coastal Bend CSCD (Adult Probation) has a full-time job opening for a Community Supervision Officer (up to \$52,000 w/full benefits).

SUBSTANCE USE COUNSELOR

Coastal Bend CSCD/CBRISF (Adult Probation) has a full-time job opening for a Substance Use Counselor (up to \$50,000 w/full benefits).

REAL ESTATE SERVICES

PUBLISHER'S NOTICE All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin.

REAL ESTATE FOR RENT

COMMERCIAL BUILDING: For rent, 184 at W. 3750 month, off Main St., in Sinton. Good for office or retail shop.

PUBLIC NOTICE

LEGAL NOTICE

ADVERTISEMENT AND INVITATION FOR BIDS The City of Gregory will receive bids for the South Gregory Primary Wastewater Improvements Project. EDA No. 98-28-9966 until 10:00 a.m. on February 27th, 2025, at 310 Ayers Street, Gregory, Texas 78359.

CONTRACTS THAT EXCEED \$100,000

A certified check or bank draft payable to the City of Gregory or negotiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond.

INVITATION TO BIDDERS

The City of Portland will receive bids for TDA/TXDDO Wastewater System Improvements, Contract Number CDV23-0368.

NOTICE OF FORECLOSURE SALE

THE STATE OF TEXAS ) COUNTY OF ) THIS NOTICE OF FORECLOSURE IS GIVEN PURSUANT TO Tax, Tax Code Chapter 34, and Tax, P. Civ. P. 21a.

NOTICE OF PUBLIC HEARING

The Planning & Zoning Commission of the City of Sinton, Texas will conduct a Joint Public Hearing to consider and hear any and all persons desiring to be heard on or in connection with potential amendments to the City's Zoning Code.

LYN NOEL MOORE and THE UNKNOWN HEIRS AT LAW OF KIRT MOORE

are potential parties in interest: BEING A 0.695-ACRE TRACT OF LAND, OUT OF THE EDWARD J. MCGLONE SURVEY, ABSTRACT 14, DESCRIBED IN CLERK'S FILE NO. 00662, REAL PROPERTY RECORDS OF SAN PATRICIO COUNTY, TEXAS, SAME BEING OUT OF BLOCK 1, LOT 1 OF THE LAKESHORE ADDITION (UNRECORDED).

NOTICE OF FORECLOSURE SALE

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ture Investment and Jobs Act.

Act. Approved by the Law of Kirt Moore, an manufactured products, and construction materials used in this project must be produced in the United States.

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IF THE PROPERTY LACKS WATER OR WASTEWATER SERVICE, THE PROPERTY MAY NOT QUALIFY FOR RESIDENTIAL USE.

A POTENTIAL BUYER WHO WOULD LIKE MORE INFORMATION SHOULD MAKE ADDITIONAL INQUIRIES OR CONSULT WITH PRIVATE COUNSEL.

NOTICE OF FORECLOSURE SALE

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NOTICE OF PUBLIC HEARING

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PUBLIC NOTICE NOON Thursday to run the following Thursday 361-343-5202

## Sec. 156.004. - Definitions.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning. Definitions not expressly prescribed herein are to be construed in accordance with the customary usage in municipal planning and engineering practices.

*Accessory building or use.*

- (1) The term "accessory building or use" means any accessory building or use is one which:
  - a. Is subordinate to and serves a principal building principal use.
  - b. Is subordinate in area, extent, or purpose to the principal building or principal use served.
  - c. Contributes to the comfort, convenience, and necessity of occupants of the principal building or principal use served.
- (2) The term "is located," when used in the text, shall have the same meaning as accessory use. An accessory building may be part of the principal building if there is no natural fire break, such as an alley or easement abutting the rear lot line. Accessory buildings shall be set back a minimum of five feet from the adjoining property. If a fire break of six feet or more exists between the rear lot line and the adjoining property, no setback is necessary for an accessory building.

*Alley* means a public right-of-way which affords a secondary means of access to abutting property.

*Apartment* means a room or group of rooms in an apartment building used as a dwelling for one family unit which does its cooking therein.

*Apartment building* means a building or portion thereof used or intended to be used as a home for three or more families or households living independently of each other and each equipped for preparation of food.

*Basement* means a story, or portion of a story, partly below curb level, which at least one-half of its height, measured from floor to ceiling, is above curb level. The curb level nearest to a story, or portion of a story, shall be used to determine whether such story, or portion of a story, is a basement.

*Block* means a tract of land bounded by streets or a combination of streets and public parks or corporate boundaries of the city.

*Boardinghouse* means a building other than hotel, motel, or an apartment hotel where, for compensation and prearrangement for a definite period, meals or lodging and meals are provided for three or more persons, but not exceeding 20 persons.

*Buffer zone* means a strip of land created to separate and protect one type of land use from another.

*Building.*

- (1) The term "building" means any structure which:
  - a. Is permanently affixed to the land;
  - b. Has one or more floors and a roof;
  - c. Is bounded by either open area or the lot lines.
- (2) The term "building" does not include such structures as billboards, fences, radio towers, or structures with interior surfaces not normally accessible for human use, such as tanks, smoke stacks, grain elevators, oil cracking towers or similar structures.

*Building area* means the total square footage of a lot covered by a building measured on a horizontal plane at mean grade level.

*Building, detached,* means a building which is surrounded by yards or open space on its building lot.

*Building envelope* means the net cubic space that remains for placing a structure on a site after building line, setback, side yard, height, and bulk regulations are observed.

*Building height* means the vertical distance from the grade to the highest point of the coping of a flat roof, or to the deck line of a mansard roof, or to the mean height level between eaves and ridge for gable, hip, or gambrel roofs.

*Building line* means a building limit fixed at a specific distance from the front or side boundaries of a lot beyond which a structure cannot lawfully extend.

*Building official* means the officer or other designated authority charged with the administration and enforcement of this chapter, or his representative.

*Building plot* means the land, lots, or tract of land upon which a building or buildings are located, or upon which they are to be constructed, including yards and bounded by the property line.

*Clinic* means an establishment of offices in which a group of physicians, dentists, or other practitioners of the healing arts, and allied professional assistants are associated for the purpose of diagnosing and the treating of ill or injured persons. A clinic may include a medical or dental laboratory, but may not include facilities for providing room or board for patients. A clinic may not include offices or facilities for veterinarians.

*Club* means an association of persons for the promotion of some nonprofit common objective, such as literature, science, politics, good fellowship and similar objectives which meets periodically and which is limited to members.

*Commercial amusement* means any enterprise whose main purpose is to provide the general public with an amusing or entertaining activity where tickets are sold or fees collected at the gates of the activity. Commercial amusements including zoos, carnivals, expositions, miniature golf courses, driving ranges,

arcades, fairs, exhibitions, athletic contests, rodeos, tent shows, Ferris wheels, children's rides, roller coasters, skating rinks, ice rinks, traveling shows, bowling alleys, pool parlors, and similar enterprises.

*Common property* means a parcel or parcels of land, together with the improvements thereon, the use and enjoyment of which are shared by the owners and occupants of the individual building sites in a planned unit.

*Comprehensive master plan* means a legal document often in the form of a map and an accompanying text adopted by the local legislative body. The plan is a compendium of its general policies regarding the long-term development of its jurisdiction. It is also called a "general plan" or "city plan."

*Convalescent home* means any structure used or occupied by three or more persons recovering from illness or receiving geriatric care for compensation.

*Corner lot* means a lot abutting upon two or more streets at their intersection.

*Court* means an open, unoccupied space bounded on more than two sides by the walls of a building. An inner court is entirely surrounded by the exterior walls of a building. An outer court has one side open to a street, alley, yard, or other permanent open space.

*Dance hall* means an establishment devoted to entertainment primarily providing a dance floor and music for dancing, that derives less than 75 percent of its gross revenue from the on-premises sale of alcoholic beverages.

*District* means any section of the city for which the zoning regulations covering the use of buildings and premises, the height of buildings, the size of yards, and the intensity of use are uniform.

*Dormitory* means any structure specifically designed to house student tenants associated with a university, college or school.

*Dwelling* means any building or portion thereof which is designed for use for residential purposes.

*Dwelling, duplex*, means a building designed for or occupied exclusively by two families.

*Dwelling, multifamily*, means a building or portion thereof constructed for or occupied by two or more families and containing two or more dwelling units.

*Dwelling, one-family*, means a building designed for or occupied exclusively by one family.

*Dwelling unit* means a room or suite of two or more rooms designed or intended for use by an individual or family in which culinary and sanitary conveniences are provided for the exclusive use of such individual or family.

*Family* means a collective number of individuals domiciled together in one dwelling unit whose relationship is of a continuing nontransient domestic character and who are cooking and living as a single nonprofit housekeeping unit. The term "family" shall not include any society, club, fraternity, sorority,

association, lodge, organization, or group of students or other individuals whose domestic relationship is of a transitory or seasonal nature or for an anticipated limited duration of a school term or other similar determinable period,

*Fraternity, sorority or group student house* means a building occupied by, and maintained exclusively for, students affiliated with an academic or vocational institution.

*Frontage* means all the property on one side of the street between two intersecting streets (crossing or terminating) measured along the line of the street, or if the street is dead-ended, then all the property abutting on one side between an intersecting street and the dead-end of the street.

*Garage, commercial*, means a premises and structure used for housing more than five motor vehicles or where any vehicles are repaired for operation or kept for remuneration, hire, or sale.

*Garage, private*, means an accessory building designed or used for the storage of not more than four motor-driven vehicles or where any vehicles owned or used by the occupants of the building to which it is necessary. Not more than one of the vehicles may be a commercial vehicle of not more than two-ton capacity.

*Garage, public*, means a building or portion thereof, other than a private or storage garage, designed or used for equipping, servicing, repairing, hiring, selling, or storing motor-driven vehicles.

*Home occupation* means any occupation or activity carried on by a member of the immediate family residing on the premises, in connection with which there is used no sign other than a personal family name plate not more than one square foot in area, or no display that will indicate from the exterior that the building is being utilized in part for any purpose other than that of a dwelling; there is no commodity which is prepared without a specific order placed before delivery, and sold upon the premises; no person is employed other than a member of the immediate family residing on the premises; and no mechanical equipment is used except of a type that is similar in character to that normally used for purely domestic or household purposes.

*Hospital, sanitarium, nursing home or convalescent home* means a building or portion thereof, used or designed for the housing or treatment of the sick, aged, mentally ill, injured, convalescent or infirm persons, provided that the term "hospital," "sanitarium," "nursing home" or "convalescent home" shall not include rooms in any residential dwelling, hotel, apartment or hotel not ordinarily intended to be occupied by said persons.

*Hotel* means a building used or intended to be used as living quarters for transient guests, but not excluding permanent guests, and may include a cafe, drugstore, clothes pressing shop, barber shop or other service facilities for guests for compensation.

*HUD-code manufactured home*.

The term "HUD-code manufactured home" means a structure:

- a. Constructed on or after June 15, 1976, according to the rules of the United States Department of Housing and Urban Development;
  - b. Built on a permanent chassis;
  - c. Designed for use as a dwelling with or without a permanent foundation when the structure is connected to the required utilities;
  - d. Transportable in one or more sections; and
  - e. In the traveling mode, at least eight body-feet in width or at least 40 body-feet in length or, when erected on site, at least 320 square feet.
- (2) The term "HUD-code manufactured home" includes the plumbing, heating, air conditioning, and electrical systems of the home.
- (3) The term "HUD-code manufactured home" does not include a recreational vehicle as defined by 24 CFR 3282.8(g).

*Kindergarten* means any school, private or parochial, operating for profit or not, attended by four or more children at any one time during part of a 24-hour day, which provides a program of instruction for children below the first grade level in which constructive endeavors, object lessons and helpful games are prominent features of the curriculum.

*Loading space* mean a space within the main building or on the same lot therewith, providing for the standing, loading or unloading of trucks, and having a minimum dimension of 12 by 35 feet and a vertical clearance of at least 14 feet.

*Lot* means the physical and undivided tract or parcel of land as shown on the duly recorded plat. A lot may be increased in size to include part of an adjoining lot, provided that the remaining portion of land meets the minimum dimension requirements of this chapter or is included in another adjoining lot. The owner of any enlarged lot shall file in the deed records of the county an affidavit adequately defining the dimensions of the enlarged lot and thereafter the enlarged tract shall be considered a single lot within the meaning of this chapter and may not be redivided without an approval of the planning and zoning commission.

*Lot, corner*, means a lot which has an interior angle of less than 135 degrees at the intersection of two street lines. A lot abutting upon a curved street shall be considered a corner lot if the tangents of the curve at the point of intersection of the side lot lines intersect at an interior angle of less than 135 degrees.

*Lot, double frontage*, means a lot having a frontage on two non-intersecting streets as distinguished from a corner lot.

*Lot, interior*, means a building lot other than a corner lot.

*Lot of record* means a lot which is part of a subdivision, the map of which has been recorded in the office of the county clerk, or a parcel of land, the deed of which was recorded in the office of the county clerk.

*Manufactured home or manufactured housing* means a HUD-code manufactured home or a mobile home.

*Mobile home.*

- (1) The term "mobile home" means a structure:
  - a. Constructed before June 15, 1976;
  - b. Built on a permanent chassis;
  - c. Designed for use as a dwelling with or without a permanent foundation when the structure is connected to the required utilities;
  - d. Transportable in one or more sections; and
  - e. In the traveling mode, at least eight body-feet in width or at least 40 body-feet in length or, when erected on site, at least 320 square feet
- (2) The term "mobile home" includes the plumbing, heating, air conditioning, and electrical systems of the home.

*Motel or motor hotel* means a building or group of buildings including either separate units or a row of units which contain sleeping accommodations primarily for transient occupancy and providing off-street parking space on the same building lot for use of its occupants.

*Multiple building complex* means more than one principal building on a building plot.

*Nightclub* means an establishment open at night and devoted to entertainment primarily serving food and beverages and providing a floor show, music, and/or dancing, that derives less than 75 percent of its gross revenues from the on-premises sale of alcoholic beverages.

*Nonconforming use* means the use of land or a building, or a portion thereof, which use does not conform with the use regulations of the district in which it is situated and which use was in existence prior to the effective date of this chapter.

*Occupancy* means the use or intended use of the land or buildings by proprietors or tenants.

*Open space* means that part of the countryside which has not been developed and which is desirable for preservation in its natural state for ecological, historical, or recreational purposes, or in its cultivated state to preserve agricultural, forest, or urban greenbelt areas.

*Parking space* means a surfaced area, enclosed or unenclosed, sufficient in size to store one automobile, with a surfaced driveway connecting the parking space with the street or alley and permitting ingress and egress of an automobile. A parking space shall not occupy any public land.

*Permit* means an official document or certificate issued by the authority having jurisdiction authorizing performance of a specified activity.

*Planned unit* means a land area which has individual building sites and common property such as a park and is designed to be capable of satisfactory use and operation as a separate entity without necessarily having the participation of other building sites or other common property. The ownership of the common property may be either public or private.

*Planned unit development* means a single planned unit as initially designed; or such a unit as expanded by annexation of additional land area; or a group of continuous planned units, as separate entities or merged into a single consolidated entity.

*Plot plan* means a plan showing the use of the land, to include location of buildings, drives, sidewalks, parking areas, drainage facilities and other structures to be constructed.

*Retail food store* means a retail establishment selling meats, fruits, vegetables, bakery products, dairy products, light hardware and other similar items which are purchased for use and/or consumption off the premises (may be a drive-in or supermarket type).

*Retail service station* means an establishment where gasoline, oil, and grease, or automobile accessories are sold, supplied or dispensed to the motor vehicle trade or where motor vehicles receive limited repair, are equipped for service, or where electric storage batteries are charged and cared for, or a place where any two or more such activities are carried on or conducted as the principal use of the establishment.

*Roominghouse* means a group of rooms provided for compensation either in a converted single family home or in a structure specifically designed for such purposes. No cooking facilities are provided in individual living units.

*Roominghouse and boardinghouse* means a building where both rooms and meals are provided for compensation for more than four persons.

*Setback line* means a line which marks the setback distance from the property line, and establishes the minimum required front, side and rear yard space of a building plot.

*Shopping center* means a composite arrangement of shops and stores which provides a variety of goods and services to the general public, when developed as an integral unit.

*Sign, advertising,* means poster panel, painted bulletins or other advertising devices which promote and advertise commodities or services not limited to being offered on the premises on which such signs are located.

*Sign, business,* means a graphic device which advertises only commodities or services offered on the premises where such sign is located.

*Sign, church and school*, means name plates and bulletin boards for schools and churches located on premises, but not exceeding 30 square feet in area and not a flashing, intermittent, revolving or similar lighted type.

*Sign, freestanding*, means a freestanding sign supported by a single vertical support anchored or set in the ground, no exposed face of which exceeds 64 square feet in surface area.

*Sign, real estate*, means temporary signs pertaining to the sale or rental of property upon which they are located, not exceeding 20 square feet in area and advertising property only for a use which it is legally zoned.

*Specific use permit* means a use which may be permitted in a specific zoning district, under certain conditions, subject to city council approval after public hearing and recommendation by the planning and zoning commission. The use shall comply with minimum lot area, setback requirements and other related performance standards.

*Storage garage* means any premises and structure used exclusively for the storage of more than five automobiles.

*Story* means that portion of a building, other than a basement, included between the surface of any floor and the surface of the floor next above it or, if there is no floor above it, then the space between the floor and the ceiling next above it.

*Story, half*, means a partial story under a gable, hip, or gambrel roof, the wall plates of which on at least two opposite exterior walls are not more than four feet above the floor of such story, except that any partial story used for residence purpose, other than for a janitor or caretaker or his family, or by a family occupying the floor immediately below it, shall be deemed a full story.

*Street* means a public or private thoroughfare which affords the principal means of access to abutting property.

*Structural alteration* means any change which would tend to prolong the life of a supporting member of a structure such as bearing walls, columns, beams or girders.

*Structure* means anything constructed or built, the use of which requires permanent location on the ground or attachment to something having a permanent location on the ground.

*Structure, principal*, means the principal structure which fulfills the purpose for which the building plot is intended.

*Tavern* means any establishment that derives 75 percent or more of its gross revenue from the on-premises sale of alcoholic beverages.

*Use* means the purpose of activity for which the land or building thereby is designed, arranged or intended, or for which it is occupied or maintained, and shall include any manner of performance of such activity with respect to the performance standards of this chapter.

*Variance* means a legal deviation of a district zoning regulation whose strict enforcement will result in undue hardship. Pecuniary hardship to the owner, standing alone, shall not be deemed to constitute undue hardship.

*Variety store* means a retail commercial establishment which supplies a variety of household goods, toys, light hardware items, candy, some clothing and other general merchandise.

*Wrecking or salvage yard* means a place where waste, discarded or salvage materials are bought, sold, exchanged, baled, packed, disassembled, stored or handled, including house wrecking yards, used lumber yards, and places for storage of salvaged materials of house wrecking and structural steel materials and equipment; but not including such places where such uses are conducted entirely within a completely enclosed building and not including pawn shops and establishments for the sale, purchase or storage of used furniture and household equipment where conducted entirely within a completely enclosed building, or salvaged materials incidental to a manufacturing operation.

*Wrecking or salvage yard, auto*, means a place where autos, trucks, motorcycles or other self-propelled vehicles are bought, sold, exchanged, baled, disassembled, stored or handled, but not including such places where such uses are conducted entirely within a completely enclosed building and not including sale of used cars in operating condition.

*Yard* means an open space at grade between a building and the adjoining lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward, except as otherwise provided herein. In measuring a yard for the purpose of determining the width of a side yard, the depth of a front yard or the depth of the rear yard, the minimum horizontal distance between the lot line and the main building shall be used.

*Yard, front*, means a yard extending across the front of a lot between the side lot lines, and being the minimum horizontal distance between the property line and the main building or any projections of the usual uncovered steps, uncovered balconies, or uncovered porch. On corner lots, the front yard shall be considered a parallel to the street upon which the lot has its least dimension.

*Yard, rear*, means a yard extending across the rear of a lot and being the required minimum horizontal distance between the rear lot line and the rear of the main building or any projections thereof other than the projections of uncovered steps, unenclosed balconies, or unenclosed porches.

*Yard, side*, means a yard between the main building and the side line of the lot, and extending from the required front yard to the required rear yard and being the minimum horizontal distance between a side lot line and the side of the main buildings or any other projections thereto.

(Code 1996, § 156.004; Ord. No. 1994-06, 3-1-1994; Ord. No. 1995-01, 1-17-1995; Ord. No. 1999-05, 7-6-1999)

## Sec. 156.021. - Description of districts.

The zoning districts are described as follows:

- (1) *Agricultural Zone (A)*. This type of zone permits the one acre size lot or larger for residential use. It is a type of zone that property is classified as when annexed into the city.
- (2) *Residential Zone, Single-Family (R-1)*. Permits only single-family dwellings.
- (3) *Residential Zone, Multifamily (R-2, R-3)*. The two different types of residential zones allow for different minimum size lot areas. Residential R-2 zone allows for a minimum 5,000 square foot lot area for a single-family dwelling with a minimum size of 6,000 square feet for two or more dwellings. Residential R-3 zone allows for a minimum 4,000 square foot lot size for a single-family dwelling and a minimum size of 6,000 square feet for two or more dwellings. The different residential districts allow for varying residential lot sizes to develop.
- (4) *Commercial Zone (C)*. The commercial zone allowing general retail, office use and sales of commercial items.
- (5) *Central Business Area Zone (CB)*. Describes the downtown business area. This classification is used to allow zero front and side lot lines and setbacks to be maintained in an area which requires zoning flexibility to protect and enhance this unique area.
- (6) *Industrial Zone (I)*. An industrial district allows certain performance standards for hazardous storage, obnoxious sound, odorous nuisance and pollutants. No residential uses are permitted in this zone.
- (7) *Planned development zone (PD)*. A mixed land use area containing residential and/or nonresidential types. A plan submittal and approval is required by the city for this type of development.
- (8) *Manufactured home and recreational vehicle zone (MH)*. A zone requiring a plan for manufactured home types in a park or subdivision. Refer to the manufactured home and recreational vehicle ordinance in chapter 152.

(Code 1996, § 156.021; Ord. No. 1994-06, 3-1-1994)

## Sec. 156.025. - Classification of new and unscheduled uses.

It is recognized that new or unlisted types of land use may seek to locate in the city. In order to provide for such contingencies, a determination of any new or unlisted form of land use shall be made as follows:

- (1) The building official shall refer the question concerning any new or unlisted use to the planning and zoning commission requesting an interpretation as to the zoning district into which such use shall be placed. The referral of the use interpretation question shall be accompanied by a statement of facts listing the nature of the use and whether it involves dwelling activity, sales, processing, type of product, storage and amount and nature thereof, enclosed or open storage, anticipated employment, transportation requirements, the amount of noise, odor, fumes, dust, toxic material and vibration likely to be generated and the general requirements for public utilities such as water and sanitary sewer.
- (2) The planning and zoning commission and the city council shall hold a joint public hearing and meet with the parties of interest and shall consider the nature and described performance of the proposed use and its compatibility with the uses permitted in the various districts and determine the zoning district or districts within which such use should be permitted. Such public hearings shall be scheduled and conducted in accordance with the provisions of section 156.079(e) and (f).
- (3) The planning and zoning commission shall transmit its findings and recommendations to the city council as to the classification proposed for any new or unlisted use. The city council shall review recommendation of the planning and zoning commission, and make such determination concerning the classification of such use as it determines appropriate.

(Code 1996, § 156.025; Ord. No. 1994-06, 3-1-1994)

APPENDIX. - SCHEDULE OF USES

Sec. 15A.01. - Explanation of abbreviations.

The following table lists abbreviations used in the schedule of uses in section 15A.02.

X	Indicates an authorized use within a zone
S	Indicates a variance is required
A	Agricultural District
R-1	Residential District - Single-Family
R-2	Residential District - Multifamily
R-3	Residential District - Multifamily (small lot)
C	Commercial District
CB	Central Business District
I	Industrial District
MH	Manufactured Homes/Recreational Vehicle District
PD	Planned Development District

*Bail Bond is not a scheduled use.*

Sec. 15A.02. - Schedule of uses.

The following table represents the city's schedule of uses.

Schedule of Uses	A	R-1	R-2	R-3	C	CB	I	MH	PD
<b>Agricultural Uses</b>									
Agricultural field crops	X	X	X	X	X	X			X
Agricultural animal husbandry building	X	X	X	X	X	X			X

Farm, ranch or orchard (For own use)	X	X	X	X	X	X			X
(For sale)	X	S	S	S	S	S			S
<b>Primary Residential Uses</b>									
One-family dwelling detached	X	X	X	X	X	X		X	X
Two-family dwelling			X	X	X	X			X
Multifamily dwelling (apartment)			X	X	X	X			X
Planned residential unit development		X	X	X	X	X			X
Boarding or rooming house			X	X	X	X			X
Hotel or motel apartment hotel					X	X			X
Manufactured homes	S	S	S	S	S	S		X	X
<b>Accessory and Incidental Uses</b>									
Accessory building residential	X	X	X	X	X	X		X	X
Farm accessory building	X	X	X	X	X	X			X
Home occupation	X	X	X	X				X	X
Servant or caretakers quarters	X		X	X	X	X			X
Social and recreational building	S		S	S	X	X		X	X
Swimming pool (private)	X	X	X	X	X	X		X	X
Temporary field or construction office (includes mobile and travel trailers used for this purpose)	S	S	S	S	S	S		S	S
<b>Institutional and Social Service Uses</b>									
Airport, heliport or landing field		S	S	S	X				X
Church/rectory		X	X	X	X	X		X	X
Civic center					X	X		X	X
Community homes for disabled persons	X	X	X	X	X	X		X	X
<b>Convent/monastery</b>					X				
<b>Day nursery kindergarten</b>		S	X	X	X			X	X
Fraternity/sorority, lodge or club (no liquor)					X	X		X	X
<b>Correctional or rehabilitation facilities</b>					X <sup>1</sup>	X <sup>1</sup>	X <sup>1</sup>		

Home for alcoholic, narcotic or psychiatric patients				X				
Hospital (general acute care)		X	X	X	X			X
Hospital (chronic care)		X	X	X	X			X
Institutions of religious or philanthropic nature		X	X	X	X			X
Library, art gallery, museum	X	X	X	X	X			X
Public administration offices	X	X	X	X	X			X
Residence home for aged		X	X	X	X			X
Schools, private, college, university	X	X	X	X	X			X
Schools, public or parochial	X	X	X	X	X			X
<b>Utilities and Related Service Uses</b>								
Electrical substation	S	S	S	S		X	S	S
Electric power generating plant	S	S	S	S		X	S	S
Fire station	X	X	X	X	X	X	X	X
Gas transmission and monitoring station	S	S	S	S		X	S	S
Local utility distribution lines	X	X	X	X	X	X	S	S
Radio, television or microwave towers	S	S	S	S		X	X	X
Radio or TV transmitting station, commercial	S	S	S	S	S	X		X
Sewerage pumping station	S	S	S	S		X	X	X
Sewerage treatment plant	S	S	S	S	S	X		S
Railroad team track freight depot				X	X	X		
Telephone business office				X	X	X		X
Telephone exchange switching relay and transmitting equipment		S	S	X	X	X		
Utilities, public or private other than listed	S	S	S	S		X		S
Utility shops or storage yards and buildings	S	S	S	S		X		S
Water treatment plant	X	X	X	X		X		X
Waterwell, reservoir, pumping station or storage	X	X	X	X		X		X
Wind energy system				S		S		S
<b>Entertainment and Recreational Uses</b>								
Amusement - commercial outdoor - indoor				X			S	S

Fairgrounds									X
Park/playground/similar public site		X	X	X	X	X		X	X
Club	S	S	S	S	S	S		S	X
Public recreation center		S	S	S	X	X		X	X
<b>Automobile and Related Service Uses</b>									
Auto laundry					X	X			X
Auto sales, and repairs (in building)					X	X			X
Auto sales, new or used car lot (open)					X	X			X
Auto painting and body shop					X	X			X
Gasoline service station					X	X			X
Commercial parking lot or structures, auto					X	X			X
Parking lot truck storage					X	X			X
Sale new auto parts, in building					X	X			X
Sales and service new and used, auto accessories and parts, in building					X	X			X
Seat cover or muffler installation shop					X	X			
Wrecking and salvage yard for autos and parts								S	
<b>Retail and Business Services</b>									
Antique shop					X	X			X
Art supply store					X	X			X
Animal clinic or pet hospital (no outside pens)					X	Vet office allowed			X
Bank or savings and loan office					X	X			X
Book and stationery store					X	X			X
Barber and beauty shop					X	X			X
Bakery/confectionery shop (retail sales)					X	X			X
Cafeteria/restaurant					X	X			X
Camera shop					X	X			X
Cleaning shop/laundry					X	X			X
Cleaning/laundry pick-up station					X	X			X
Cleaning/laundry self-service shop					X	X			X

Clinic medical/dental					X	X		X
Drug store/pharmacy					X	X		X
Department store/discount house					X	X		X
Grocery store					X	X		X
Furniture/appliance store					X	X		X
Florist shop					X	X		X
Garden shop and plant sales					X	X		X
Handcraft and art object sale					X	X		X
Hardware store					X	X		X
Hobby shop					X	X		X
Key shop					X	X		X
Laboratory, medical or dental					X	X		X
Letter/mimeograph shop					X	X		X
Medical appliances fitting and sales					X	X		X
Mortuary					X	X		X
Office, professional/general business	S	S	S		X	X		X
Optical shop					X	X		X
Package store					X			X
Pawn shop					X	X		X
Pet shop - small animal, birds/fish					X	X		X
Personal custom services, such as tailor, milliner, related					X	X		X
Retail shops, apparel accessories, gifts and similar consumer items					X	X		X
Repair of appliances, television, radios and similar equipment					X	X		X
Shoe repair					X	X		X
Signs, business	S	S	S	S	X	X	S	X
Signs, billboards/advertising					X	X		X
Signs, pole type, not exceeding 64 square feet; only exposed face					X	X		X
Signs, church and school		X	X	X	X	X		X
Signs, real estate office					X	X		X

Studio photographer, artist, music, drama, dance				X	X			X
Studio, decorator and display of art objects				X	X			X
Travel bureau or consultant				X	X			X
Veterinarian, office (no animal hospital)				X	X			X
Variety store				X	X			X
<b>Commercial and Related Services Uses</b>								
Bakery, wholesale				X	X			X
Building materials sales				X	X			X
Cabinet and upholstery shop				X	X			X
Clothing manufacturing and similar manufacturing process				S	S	X		
Cleaning, dyeing/laundry plant, commercial				X	X			X
Contractors storage/equipment yard						X		
Dance hall/night club				S	S			X
Drive-in theater				S				X
Heavy machinery sale, storage, or repair						X		
Laboratory manufacturing						X		
Laboratory, scientific or research						X		
Lithographer/print shop				X	X			X
Maintenance and repair service				X	X			X
Milk depot, dairy/ice cream plant						X		
Open storage and sale of furniture, appliances and machinery				X	X			X
Paint shop				X	X			X
Plumbing shop				X	X			X
Railroad/bus passenger station				X	X			X
Storage warehouse				X	X			X
Tavern				S				X
Trade/commercial schools				X	X			X
Trailer and manufactured home sales or rental only				X	X			X

Transfer storage and baggage terminal				X	X			X
Veterinarian hospital or kennel (outside pens)				S				X
Welding or machine shop				X		X		X
Wholesale office storage/sales				X	X	X		X
<b>Industrial and Related Uses</b>								
Manufacturing process						X		
Any manufacturing, industrial, storage or assembling process not prohibited by law						X		
Asphalt or concrete patching plants						S		
Storage of shell, soil, sand and gravel						S		
Commercial extraction soil, sand and gravel						S		
Wrecking/salvage yard						S		

<sup>1</sup> Allowed here only as permitted by Section 156.026.

(Ord. No. 1994-06, 3-1-1994; Ord. No. 1995-01, 1-17-1995; Ord. No. 1999-04, 7-6-1999)

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 01/31/2024 (2401)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> sun Maharjan
<b>User ID:</b> sunmaharjan0123	<b>Taxpayer Address:</b>	<b>Email Address:</b> sun.maharjan1@gmail.com
<b>Reference Number:</b> 3224114985	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (660) 541-1090
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
02/01/2024, 02:29:12 PM	<b>IP Address:</b> 72.24.146.151	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 3224115347	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$1,855.12	<b>Trace Number:</b> 74763823	<b>Accountholder Name:</b> Sun Maharjan
<b>Local Amount:</b> \$593.64		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$2,448.76		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$2,448.76		<b>Payment Effective Date:</b> 02/01/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States-based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	29831	29831	0	29831	1864.44	29831	0.02	596.62
<b>SubTotal</b>	<b>29831</b>	<b>29831</b>	<b>0</b>	<b>29831</b>	<b>1864.44</b>	<b>29831</b>		<b>596.62</b>

**Total Tax for Locations** **\$2,461.06**

Total Tax Due:	\$2,461.06
Timely Filing Discount:	- \$12.30
Balance Due:	\$2,448.76
Pending Payments:	- \$0.00
<b>Total Amount Due and Payable:</b>	<b>\$2,448.76</b>

( State amount due is \$1,855.12 ) ( Local amount due is \$593.64 )

 Confirmation: You Have Filed Successfully

**Sales and Use Tax** Period Ending 02/29/2024 (2402)

Taxpayer ID: 32091007594  
 User ID: sunmaharjan0123  
 Reference Number: 6124132674  
 Date and Time of Filing: 03/01/2024, 03:47:42 PM

Taxpayer Name: SMOKE N BUZZ LLC  
 Taxpayer Address:  
 3337 STATE HIGHWAY 35 BYP APT 4204 ROCKPORT, TX 78382-7551  
 IP Address: 72.24.146.151

Entered By: sun Maharjan  
 Email Address: sun.maharjan1@gmail.com  
 Telephone Number: (660) 541-1090

**PAYMENT SUMMARY**

Electronic Check  
 State Amount: \$2,372.83  
 Local Amount: \$759.30  
 Amount to Pay: \$3,132.13  
 Electronic Check: \$3,132.13

Payment Reference Number: 6124133011  
 Trace Number: 75012584

Type of Bank Account: Checking  
 Accountholder Name: Sun Maharjan  
 Bank Routing Number: \*\*\*\*2655  
 Bank Account Number: \*\*\*\*+9316  
 Payment Effective Date: 03/01/2024

**CREDIT SUMMARY**

**Credits Taken**

Are you taking credit to reduce taxes due on this return?

No

**Licensed Customs Broker Exported Sales**

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications?

No

**LOCATION SUMMARY**

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	38156	38156	0	38156	2384.75	38156	0.02	763.12
<b>SubTotal</b>	<b>38156</b>	<b>38156</b>	<b>0</b>	<b>38156</b>	<b>2384.75</b>	<b>38156</b>		<b>763.12</b>
<b>Total Tax for Locations</b>								<b>\$3,147.87</b>

Total Tax Due: \$3,147.87  
 Timely Filing Discount: -\$15.74  
 Balance Due: \$3,132.13  
 Pending Payments: -\$0.00  
**Total Amount Due and Payable: \$3,132.13**  
 ( State amount due is \$2,372.83 ) ( Local amount due is \$759.30 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 03/31/2024 (2403)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 9224564578	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
04/01/2024, 10:33:06 AM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 9224565059	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$4,382.54	<b>Trace Number:</b> 75260856	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$1,402.41		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$5,784.95		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$5,784.95		<b>Payment Effective Date:</b> 04/01/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	74477	70473	0	70473	4404.56	70473	0.02	1409.46
<b>SubTotal</b>	<b>74477</b>	<b>70473</b>	<b>0</b>	<b>70473</b>	<b>4404.56</b>	<b>70473</b>		<b>1409.46</b>

**Total Tax for Locations** **\$5,814.02**

Total Tax Due:	\$5,814.02
Timely Filing Discount:	-\$29.07
Balance Due:	\$5,784.95
Pending Payments:	-\$0.00

**Total Amount Due and Payable:** **\$5,784.95**

( State amount due is \$4,382.54 ) ( Local amount due is \$1,402.41 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 04/30/2024 (2404)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 12324056583	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
05/02/2024, 09:24:02 AM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 12324057051	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$4,233.17	<b>Trace Number:</b> 75627930	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$1,354.61		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$5,587.78		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$5,587.78		<b>Payment Effective Date:</b> 05/02/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	74,433	68,071	0.00	68,071	4,254.44	68,071	0.02	1,361.42
<b>SubTotal</b>	<b>74,433</b>	<b>68,071</b>	<b>0</b>	<b>68,071</b>	<b>4,254.44</b>	<b>68,071</b>		<b>1,361.42</b>

#### Total Tax for Locations

**5,615.86**

Total Tax Due:	\$5,615.86
Timely Filing Discount:	-\$28.08
Balance Due:	\$5,587.78
Pending Payments:	-\$0.00

**Total Amount Due and Payable: \$5,587.78**

( State amount due is \$4,233.17 ) ( Local amount due is \$1,354.61 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 05/31/2024 (2405)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 15424005186	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
06/02/2024, 07:03:14 PM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 15424005191	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$4,604.30	<b>Trace Number:</b> 75929643	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$1,473.38		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$6,077.68		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$6,077.68		<b>Payment Effective Date:</b> 06/02/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	83,188	74,039	0.00	74,039	4,627.44	74,039	0.02	1,480.78
<b>SubTotal</b>	<b>83,188</b>	<b>74,039</b>	<b>0</b>	<b>74,039</b>	<b>4,627.44</b>	<b>74,039</b>		<b>1,480.78</b>

#### Total Tax for Locations

**6,108.22**

Total Tax Due:	\$6,108.22
Timely Filing Discount:	-\$30.54
Balance Due:	\$6,077.68
Pending Payments:	-\$0.00

**Total Amount Due and Payable: \$6,077.68**

( State amount due is \$4,604.30 ) ( Local amount due is \$1,473.38 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 06/30/2024 (2406)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 18524120820	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
07/03/2024, 02:11:14 PM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 18524122463	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$4,714.87	<b>Trace Number:</b> 76190647	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$1,508.76		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$6,223.63		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$6,223.63		<b>Payment Effective Date:</b> 07/03/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	84,304	75,817	0.00	75,817	4,738.56	75,817	0.02	1,516.34
<b>SubTotal</b>	<b>84,304</b>	<b>75,817</b>	<b>0</b>	<b>75,817</b>	<b>4,738.56</b>	<b>75,817</b>		<b>1,516.34</b>

#### Total Tax for Locations

**6,254.9**

Total Tax Due:	\$6,254.90
Timely Filing Discount:	-\$31.27
Balance Due:	\$6,223.63
Pending Payments:	-\$0.00

**Total Amount Due and Payable: \$6,223.63**

( State amount due is \$4,714.87 ) ( Local amount due is \$1,508.76 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 07/31/2024 (2407)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 21924097219	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
08/06/2024, 11:13:36 AM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 21924097932	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$4,963.12	<b>Trace Number:</b> 76528559	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$1,588.20		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$6,551.32		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$6,551.32		<b>Payment Effective Date:</b> 08/06/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	95,408	79,809	0.00	79,809	4,988.06	79,809	0.02	1,596.18
<b>SubTotal</b>	<b>95,408</b>	<b>79,809</b>	<b>0</b>	<b>79,809</b>	<b>4,988.06</b>	<b>79,809</b>		<b>1,596.18</b>

#### Total Tax for Locations

**6,584.24**

Total Tax Due: \$6,584.24

Timely Filing Discount: -\$32.92

Balance Due: \$6,551.32

Pending Payments: -\$0.00

**Total Amount Due and Payable: \$6,551.32**

( State amount due is \$4,963.12 ) ( Local amount due is \$1,588.20 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 08/31/2024 (2408)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 24924047134	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
09/05/2024, 08:29:20 AM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 24924047714	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$5,364.29	<b>Trace Number:</b> 76781720	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$1,716.57		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$7,080.86		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$7,080.86		<b>Payment Effective Date:</b> 09/05/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	101,492	86,260	0.00	86,260	5,391.25	86,260	0.02	1,725.2
<b>SubTotal</b>	<b>101,492</b>	<b>86,260</b>	<b>0</b>	<b>86,260</b>	<b>5,391.25</b>	<b>86,260</b>		<b>1,725.2</b>

**Total Tax for Locations** **7,116.45**

Total Tax Due:	\$7,116.45
Timely Filing Discount:	-\$35.59
Balance Due:	\$7,080.86
Pending Payments:	-\$0.00

**Total Amount Due and Payable:** **\$7,080.86**

( State amount due is \$5,364.29 ) ( Local amount due is \$1,716.57 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 09/30/2024 (2409)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 27524112454	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
10/01/2024, 11:33:20 AM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 27524112813	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$5,734.07	<b>Trace Number:</b> 77017219	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$1,834.90		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$7,568.97		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$7,568.97		<b>Payment Effective Date:</b> 10/20/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	106,773	92,206	0.00	92,206	5,762.88	92,206	0.02	1,844.12
<b>SubTotal</b>	<b>106,773</b>	<b>92,206</b>	<b>0</b>	<b>92,206</b>	<b>5,762.88</b>	<b>92,206</b>		<b>1,844.12</b>

**Total Tax for Locations** **7,607**

Total Tax Due:	\$7,607.00
Timely Filing Discount:	-\$38.03
Balance Due:	\$7,568.97
Pending Payments:	-\$0.00

**Total Amount Due and Payable:** **\$7,568.97**

( State amount due is \$5,734.07 ) ( Local amount due is \$1,834.90 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 10/31/2024 (2410)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 31124143185	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
11/06/2024, 04:17:37 PM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 31124143699	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$6,772.35	<b>Trace Number:</b> 77389082	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$2,167.15		<b>Bank Routing Number:</b> ****2655
<b>Amount to Pay:</b> \$8,939.50		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$8,939.50		<b>Payment Effective Date:</b> 11/06/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	127,137	108,902	0.00	108,902	6,806.38	108,902	0.02	2,178.04
<b>SubTotal</b>	<b>127,137</b>	<b>108,902</b>	<b>0</b>	<b>108,902</b>	<b>6,806.38</b>	<b>108,902</b>		<b>2,178.04</b>

#### Total Tax for Locations

**8,984.42**

Total Tax Due:	\$8,984.42
Timely Filing Discount:	-\$44.92
Balance Due:	\$8,939.50
Pending Payments:	-\$0.00

**Total Amount Due and Payable: \$8,939.50**

( State amount due is \$6,772.35 ) ( Local amount due is \$2,167.15 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 11/30/2024 (2411)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 33824254529	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
12/03/2024, 10:19:38 PM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 33824254540	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$7,229.23	<b>Trace Number:</b> 77623860	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$2,313.36		<b>Bank Routing Number:</b> *****2655
<b>Amount to Pay:</b> \$9,542.59		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$9,542.59		<b>Payment Effective Date:</b> 12/03/2024

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	150,675	116,249	0.00	116,249	7,265.56	116,249	0.02	2,324.98
<b>SubTotal</b>	<b>150,675</b>	<b>116,249</b>	<b>0</b>	<b>116,249</b>	<b>7,265.56</b>	<b>116,249</b>		<b>2,324.98</b>

**Total Tax for Locations** **9,590.54**

Total Tax Due:	\$9,590.54
Timely Filing Discount:	-\$47.95
Balance Due:	\$9,542.59
Pending Payments:	-\$0.00

**Total Amount Due and Payable:** **\$9,542.59**

( State amount due is \$7,229.23 ) ( Local amount due is \$2,313.36 )

 Confirmation: You Have Filed Successfully

## Sales and Use Tax Period Ending 12/31/2024 (2412)

<b>Taxpayer ID:</b> 32091007594	<b>Taxpayer Name:</b> SMOKE N BUZZ LLC	<b>Entered By:</b> manisha pandey
<b>User ID:</b> manishapandey	<b>Taxpayer Address:</b>	<b>Email Address:</b> info@manisha-cpa.com
<b>Reference Number:</b> 725157419	3337 STATE HIGHWAY 35 BYP APT 4204	<b>Telephone Number:</b> (469) 569-9919
<b>Date and Time of Filing:</b>	ROCKPORT , TX 78382-7551	
01/07/2025, 04:20:35 PM	<b>IP Address:</b> 66.85.136.205	

### PAYMENT SUMMARY

<b>Electronic Check</b>	<b>Payment Reference Number:</b> 725157847	<b>Type of Bank Account:</b> Checking
<b>State Amount:</b> \$7,711.44	<b>Trace Number:</b> 77895834	<b>Accountholder Name:</b> SMOKE N BUZZ LLC
<b>Local Amount:</b> \$2,467.66		<b>Bank Routing Number:</b> ****2655
<b>Amount to Pay:</b> \$10,179.10		<b>Bank Account Number:</b> *****9316
<b>Electronic Check:</b> \$10,179.10		<b>Payment Effective Date:</b> 01/07/2025

### CREDIT SUMMARY

#### Credits Taken

Are you taking credit to reduce taxes due on this return? No

#### Licensed Customs Broker Exported Sales

Did you refund sales tax for this filing period on items exported outside the United States based on a Texas Licenced Customs Broker Export Certifications? No

### LOCATION SUMMARY

Loc #	Total Texas Sales	Taxable Sales	Taxable Purchases	Subject to State Tax (Rate .0625)	State Tax Due	Subject to Local Tax	Local Tax Rate	Local Tax Due
00001	166,134	124,003	0.00	124,003	7,750.19	124,003	0.02	2,480.06
<b>SubTotal</b>	<b>166,134</b>	<b>124,003</b>	<b>0</b>	<b>124,003</b>	<b>7,750.19</b>	<b>124,003</b>		<b>2,480.06</b>

#### Total Tax for Locations

**10,230.25**

Total Tax Due:	\$10,230.25
Timely Filing Discount:	- \$51.15
Balance Due:	\$10,179.10
Pending Payments:	- \$0.00

**Total Amount Due and Payable: \$10,179.10**

( State amount due is \$7,711.44 ) ( Local amount due is \$2,467.66 )