

**AGENDA**  
**CITY OF SINTON**  
**CITY COUNCIL MEETING**

**DATE: JUNE 16, 2015 TIME: 6:00 P.M.**

**CITY HALL**

Notice is hereby given that a Regular Council Meeting will be held by the governing body of the above named City on the 16<sup>th</sup> day of June, 2015 at 6:00 p.m. in the Council Chambers, City Hall, 301 East Market Street, Sinton, Texas. The items below are placed on the agenda for discussion and/or action.

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meeting.

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. PLEDGE TO TEXAS FLAG**
- E. ROLL CALL**

\_\_\_\_\_ MAYOR EDWARD ADAMS  
\_\_\_\_\_ MAYOR PRO TEM NATHAN LINDEMAN  
\_\_\_\_\_ COUNCILMEMBER DANNY DAVILA  
\_\_\_\_\_ COUNCILMEMBER CHERYL RIGOTTI  
\_\_\_\_\_ COUNCILMEMBER PATRICIA G. VARGAS  
\_\_\_\_\_ CITY MANAGER JOHN HOBSON  
\_\_\_\_\_ CITY ATTORNEY DONALD KUBICEK  
\_\_\_\_\_ CITY SECRETARY CATHY DUHART

**F. SPECIAL REPORTS/PRESENTATIONS**

- 1. SINTON ISD—MRS. TROUP.
- 2. SINTON CHAMBER OF COMMERCE—MRS. FRANKLIN.
- 3. PRESENTATION OF CITY OF SINTON 2013-2014 FINANCIAL AUDIT, MR. WAYNE BEYER.
- 4. UPDATE ON 2014 BOND PROJECT, LNV ENGINEERS.
- 5. DISCUSSION ON EARLY WARNING SYSTEM.

**G. CITIZENS TO BE HEARD WITHOUT DISCUSSION ON ITEMS NOT APPEARING ON THE AGENDA**

**H. CONSENT AGENDA ITEMS**

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

- 1. APPROVAL OF THE MAY 19, 2015 CITY COUNCIL WORKSHOP AND MEETING MINUTES.
- 2. APPROVAL OF CITY OF SINTON 2013-2014 FINANCIAL AUDIT.

## **I. NEW BUSINESS**

1. Discussion and Action on a Resolution to approve an offer to purchase tax sale property known as Acct. No. 41145; The South one-half of Lot 19, Maldonado's Addition and Second Yoakum & Nichols Addition, replat, San Patricio County, Texas, according to the map or plat thereof, recorded in Volume 13, Page 43, Plat Records of Nueces County, Texas. Property is located on Ave. G, Sinton, San Patricio County, Texas.
2. Discussion and Action on a Resolution approving cooperation with cities served by AEP Texas Central Company's requested approval of an adjustment to its energy efficiency cost recovery factor.
3. Discussion and Action on an Ordinance abandoning Right-of-Way at the intersection of W. Fulton and N. Sehorn Avenue.
4. Discussion and Action on Change Order #1 to the WWTP Chlorine Contact Chamber Project to provide the mechanical bar screen and screening conveyor and installation for the mechanical bar screen, screening conveyor, and the provided Vortex grit removal system.
5. Discussion and Action on awarding a bid to Hartwell Environmental for the Vortex Grit Removal System for the WWTP.
6. Discussion and Action on changing the City of Sinton City Council Monthly Meeting.
7. Discussion and Action on the Rialto Theater located at 114 West Sinton Street and the signage there.

## **J. EXECUTIVE SESSION**

1. Discussion pursuant to Texas Government Code, Chapter 551, Section 551.071, Consultation with Attorney, concerning possible litigation regarding ambulance purchase from Cross Timbers Emergency Vehicles.

## **K. RE-CONVENE IN OPEN SESSION**

1. Discussion and Action on possible litigation regarding ambulance purchase from Cross Timbers Emergency Vehicles.

## **L. ADJOURNMENT**

I, the undersigned authority, do hereby certify that the above notice of meeting of the City Council of the City of Sinton, Texas, was posted on the bulletin board outside City Hall, a place convenient and

readily accessible to the general public at all times, and the City's website, [www.sintontexas.org](http://www.sintontexas.org), and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, in compliance with Chapter 551, Texas Government Code.

  
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Cathy Duhart, City Secretary

Date of Posting: 6/10/2015

Time of Posting: 2:40 PM

Taken Down: \_\_\_\_\_ am/pm

**Notice of Assistance at the Public Meetings:**

The City Council Chamber is wheelchair accessible. Persons with special needs who plan to attend this meeting and who may need assistance should contact City Hall at 361-364-2381 two (2) days prior to the meetings so that appropriate arrangements can be made.